

CITY OF MONTICELLO, FLORIDA
City Council Regular Meeting
245 S. Mulberry St
Monticello, FL 32344

AMENDED AGENDA
(SCHEDULING AS TELEMEEETING)

October 6, 2020 7:00 p.m.

ACCESS PHONE NO. 1 929 205 6099
MEETING I. D. NO. 851 7738 1584

This meeting is scheduled as a telephonic-only meeting, as authorized by Governor's Executive Orders 20-69, 20-112, 20-123, 20139, 20150 and amended by Executive Orders 20-179, 20-193 and 20-246.

1. Call to Order by Mayor John Jones (Please eliminate background noise during phone attendance since background noise will be heard by all)
2. Invocation
3. Pledge of Allegiance
4. Public Comment
5. CONSENT AGENDA
 - *Approval of Council Minutes of 9/1/2020, 9/3/2020, 9/15/2020
 - *Troy Avera– Approval For Travel for Florida League of Cities' Meetings
 - *City Attorney Contract Renewal
6. Suncoast Connector Toll Road Updates
 - *Updates from Project Representatives
 - *Council Member Comments/Questions
 - *Public Comment
7. Application for Parade Permit – Veterans Day Parade // Resolution 2020-13 Assuming Liability for Highway Closing
8. Chamber Request for Closing of One Block of E. Dogwood Street on October 24th for Corn Hole Tournament/Request for Approval for Beer/Wine Sales

9. Discussion of Consideration of Change in November 3rd Council Regular Meeting Date (Election Day)
10. Old Business
11. New Business
12. Reports from Committees and Departments
 - *Bruce Leinback, City Attorney
 - *Fred Mosley, Police Chief
 - *Raymond Clark, City Manager
 - *Emily Anderson, City Clerk
 - Vacancy on Local Planning Agency
13. Council Member Reports
14. October Meetings/Workshops
15. Adjournment

Minutes of the City Council meetings may be obtained from the City Clerk's Office or online at www.cityofmonticello.us. The minutes are recorded, but are not transcribed verbatim. Persons requiring a verbatim transcript may make arrangements with the City Clerk to duplicate the recordings, or arrange to have a court reporter present at the meeting. The cost of duplication and/or court reporter will be borne by the requesting party.

Persons who wish to appeal any decision made by the City Council with respect to any matter considered at this meeting will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

In accordance with Section 286.26, Florida Statutes, persons with disabilities needing special accommodations to participate in this meeting should contact the Mayor through the City Clerk's office no later than 5:00 P.M. on the day prior to the meeting

**PROTOCOL FOR ADDRESSING THE COUNCIL
(Resolution 2020 – 08)**

Members of the public shall be given a reasonable opportunity to be heard on each agenda item, and other matters coming before the City Council, except as provided for below. This right does not apply to:

- A. An official act that must be taken to deal with an emergency situation affecting the public health, welfare, or safety, if compliance with the requirements would cause an unreasonable delay in the ability of the Council to act;
- B. An official act involving no more than a ministerial act, including, but not limited to, approval of Minutes and ceremonial proclamations;
- C. A meeting that is exempt from Sec. 286.011, Florida Statutes; or
- D. A meeting during which the Council is acting in a quasi-judicial capacity.

REQUESTS TO ADDRESS THE CITY COUNCIL

Any person or group desiring to be placed on the agenda, any individual desiring to make a comment at a City Council meeting on an agenda item or other matter coming before the City council, and any individual who wishes to address the Council on any other matter may do so.

- A. **Placement on the Agenda.** Any person or group desiring to be placed on the agenda for a City Council meeting shall deliver a written request to the City Clerk by 4:00 p.m. at least eight (8) days prior to the meeting. The request shall include:
 1. the name and address of the person making the request;
 2. the organization or group, if any represented;
 3. the information to be presented. If written material is to be passed out at the meeting, a copy of such material shall accompany the request;
 4. an estimate of the time necessary for such presentation and discussion and discussion and action thereon;
 5. the specific action which the individual or group wants the Council to take
- B. **Agenda Item.** Any individual desiring to be heard on an agenda item may do so at the time the Council addresses that matter.
- C. **Public Comment on Non-Agenda Item.** Any interested person may, upon signing the signup sheet in the room prior to the commencement of any City Council meeting, address the Council during the Public Comment portion of the meeting on any matter which is not on the agenda. The Council will not be obligated to act on any matter which is not on the agenda.

ADDRESSING THE COUNCIL

Each person addressing the council shall give his/her name and address in an audible tone of voice for the record.

Each speaker shall limit his/her address to three (3) minutes, with the presiding officer having the right to extend the time for one (1) minute. Additional time may be granted by majority vote of the Council. A speaker may not give up all or any portion of his or her time in order to allow another speaker to exceed three (3) minutes.

If four (4) or more individuals of a group or faction wish to be heard on a matter before the Council, a representative may address the Council rather than all of the members. In such instances, the representative shall limit their address to ten (10) minutes.

All remarks shall be addressed to the Council as a body, and not to any member thereof. No remarks shall be directed to any other individual City official or employee.

No person, other than members of the Council, and the person having the floor shall be permitted to enter into any discussion, either directly or through the members of the Council. When requested by any member of the City Council, the City Clerk-Treasurer, City Manager, City Police Chief, City Attorney, as well as staff members may enter into any discussion.

No questions shall be asked of the members of the City Council, except through the presiding officer.

The City Clerk-Treasurer, City Manager, City Police Chief and the City Attorney may as the presiding officer for permission to speak at any time.

DECORUM

All participants, speakers and any other persons present at a meeting shall refrain from belittling anyone or making insulting remarks or personal attacks on any individual present or absent. Any person disrupting a meeting by making personal, impertinent or slanderous remarks, or who interrupts a person speaking, or becomes boisterous or uses profanity or other offensive language while addressing the Council, may be requested to leave the meeting and may be forthwith barred by the presiding officer from returning to the meeting. Any person who refuses to leave the meeting after being requested to do so by the presiding officer, shall be removed from the meeting by law enforcement.

Any personal charges to be made against an individual council member or city employee shall be in affidavit form. If any information is to be presented that is in the form of a statement or charges that might be considered derogatory or of a serious nature, such shall be presented in writing and shall specifically state the charges in the form of an affidavit, with copies sufficient in number so that one copy may, and it shall, be sent at once to each such member or employee. Neither this rule nor any other shall preclude the right of any citizen to address the Council; however, the Council will not be obligated to act on any proposal not on the agenda.

The City Council of the City of Monticello, Florida, met in regular session by telephonic conferencing on September 1, 2020 at 7:00 p.m.

Mayor John Jones called the meeting to order.

ROLL CALL/DETERMINATION OF QUORUM City Clerk Anderson took roll of participating members and city staff. The following members were present on the call:

John Jones, Mayor
Troy Avera
Gloria Cox
Julie Conley
George Evans

Others participating were:

Raymond Clark, City Manager
Fred Mosley, Monticello Police Chief
Emily Anderson, City Clerk
Bruce Leinback, City Attorney

Clerk Anderson thanked Librarian Natalie Binder who is assisting with hosting the telephonic meeting.

PRELIMINARY ANNOUNCEMENTS – CITY ATTORNEY BRUCE LEINBACK
Attorney Leinback discussed the allowances and procedures for conducting government meetings under the Governor’s Emergency Executive Orders 20-69, extended several times, most recently by Executive Order 20-193, due to the ongoing COVID-19 pandemic. Mr. Leinback gave instructions for participating in the telephonic meeting, and Council Members verbally confirmed understanding and agreement with the instructions.

MOMENT OF SILENCE IN REMEMBRANCE OF GREG SEABROOKS The Mayor recognized the recent passing of Greg Seabrooks, who was a 24-year city employee and friend of many in the community.

The Moment of Silence was followed by an Invocation and Pledge of Allegiance led by Mayor Jones.

APPROVAL OF COUNCIL MINUTES OF 8/4/2020 MEETING

On motion of Council Member George Evans, seconded by Council Member Julie Conley, the Council voted unanimously, by roll call vote, to approve the minutes of the 8/4/2020 with a correction noted in the vote recordation regarding removal of a plaque at the oak tree at the Courthouse Circle.

REPORT FROM MOTICELLO VOLUNTEER FIRE DEPARTMENT CHIEF LESTER LAWRENCE Chief Lawrence reported on the improved ISO rating and thanked the volunteers and the County Fire Chief for their efforts. Chief Lawrence noted there is a need for fire hydrant replacement and there is a suggestion that the volunteer department establish a training facility. He asked if the Department could use the city property at the Goldberg facility. The Mayor asked Chief Lawrence to work with the City Manager.

[**SUNCOAST CONNECTOR TOLL ROAD UPDATES** – no project representatives were available, and no Council or public comment was received]

CDBG HOUSING REHABILITATION PROGRAM – AWARD OF CONTRACTOR BIDS FOR DEMOLITION AND RENOVATION

Clerk Anderson updated the Council on the contractor bids. She asked for the bids to be awarded.

Mayor Jones noted he was abstaining on the vote since one of the grant recipients, Zona Russell, is his mother-in-law. Council Member Julie Conley made a motion to approve the recommended contractor bids as set forth in the bid tabulation form provided. The motion was seconded by Council Member Gloria Cox. With John Jones abstaining, the roll call vote was as follows:

For
Julie Conley
George Evans
Troy Avera
Gloria Cox

PEARL STREET PAVING PROJECT – AWARD OF CONSTRUCTION ENGINEERING INSPECTION (CEI) SERVICES CONTRACT AFTER NEGOTIATION WITH NORTH FLORIDA PROFESSIONAL SERVICES, INC.

On motion of Council Member Troy Avera, seconded by Council Member Gloria Cox, the Council voted unanimously, by roll call vote, to approve the contract with North Florida Professional Services, Inc. for construction engineering services.

RESOLUTION 2020 – 07 ADOPTING RULES OF PROCEDURE FOR PUBLIC INPUT AT CITY COUNCIL MEETINGS

City Attorney Leinback discussed the proposed rules of procedure to ensure decorum and order at public meetings. On motion of Council Member Troy Avera, seconded by Council Member George Evans, the Council voted unanimously, by roll call vote, to adopt Resolution 2020 – 07.

RESOLUTION 2020 – 08 RELATING TO PUBLIC HEALTH, ADOPTING RULES FOR THE WEARING OF FACE COVERINGS AT PUBLIC MEETINGS OF THE MONTICELLO CITY COUNCIL, MONTICELLO LOCAL PLANNING AGENCY, MONTICELLO HISTORIC DESIGN REVIEW BOARD AND OTHER CITY BOARDS AND COMMITTEES, IN ORDER TO MINIMIZE THE SPEARD OF COVID-19

After discussion on the purpose of the Resolution, on motion of Council Member Troy Avera, seconded by Council Member Gloria Cox, the Council voted unanimously, by roll call vote, to adopt Resolution 2020 – 08.

2020 – 2021 MILLAGE AND BUDGET RECOMMENDATIONS FROM BUDGET COMMITTEE Council Member Troy Avera reported that the budget committee and department heads all recommend that the rollback rate be used for the budget. The Council Members agreed to use the rollback rate in the budget. Council Member Avera also noted that the County is raising the landfill rate and fire assessment.

[NO PUBLIC COMMENT]

**REPORTS FROM COMMITTEES AND DEPARTMENTS
COUNCIL MEMBER REPORTS**

*Council Members George Evans and Gloria Cox offered memories of Greg Seabrooks.

*Council Member Troy Avera reported he has submitted a grant request for generators. The City did not receive the Florida League of Cities Environmental Award, but he will continue to promote the city's accomplishments. He also discussed the League legislative priorities, including the need for broadband availability.

*Mayor John Jones noted changes in the League Legislative representatives.

ANNOUNCEMENT OF SEPTEMBER MEETINGS

The City Tentative Budget Hearing will be September 3, 2020 at 6:00 p.m.

The City Final Budget Hearing will be September 15, 2020 at 6:00 p.m.

With no further business, upon motion of Troy Avera, the meeting was adjourned.

Respectfully submitted,

Emily Anderson
City Clerk/Treasurer

Mayor

NOTE: These proceedings were digitally recorded.

The City Council of the City Council of Monticello, Florida met in special public session, by telephonic conferencing, on September 3, 2020 at 6:00 p.m. at for the purpose of conducting the 2020-2021 Tentative Millage and Budget Hearings.

Mayor John Jones called the telephonic hearing to order. He asked that participants eliminate background noise and noted that participants can un-mute themselves by pressing *6.

ROLL CALL OF COUNCIL MEMBERS TO DETERMINE QUORUM

Clerk Anderson took roll of participating Council Members. All Council Members were present.

John Jones, Mayor
Julie Conley
George Evans
Gloria Cox
Troy Avera

Others present were:

Emily Anderson, City Clerk
Fred Mosley, Police Chief
Bruce Leinback, City Attorney
Raymond Clark, City Manager

Clerk Anderson announced a phone number for participants or members of the public to use who experience technical assistance during the meeting.

PRELIMINARY ANNOUNCEMENTS – CITY ATTORNEY BRUCE LEINBACK

City Attorney Leinback discussed the allowances and procedures for conducting government meetings and allowing public comment under the Governor's Emergency Executive Orders 20-69, 20-179 and 20-193 due to the ongoing COVID-19 pandemic.

INVOCATION AND PLEDGE OF ALLEGIANCE

Mayor Jones led an invocation and the Pledge of Allegiance.

ANNOUNCEMENT OF PURPOSE OF MEETING

Mayor John Jones announced that the purpose of the meeting is to conduct public hearings and to adopt the tentative millage rate and tentative budget for the City of Monticello for the 2020-2021 budget year. The tentative millage rate as proposed is 7.0258 mills, which is the roll-back rate. If the millage is to be increased, the reason for the proposed millage rate increase will be discussed.

PUBLIC HEARINGS AND COUNCIL ACTION:

***RESOLUTION 2020-09 Adoption of Tentative Millage FY 2020 – 2021**

Council Member Troy Avera moved to adopt 2020-09 adopting the tentative millage rate of 7.0258 for 2020-2021. The motion was seconded by Council George Evans.

The Mayor opened the public hearing on Resolution 2020-09, reminding participants to unmute themselves, if necessary. With no public comment, the hearing was closed.

Mayor Jones asked for a roll call vote by the Clerk on the motion to adopt Resolution 2020-09. The Resolution was unanimously adopted, by roll call vote.

***RESOLUTION 2020-10 Adoption of Tentative Budget FY 2020 - 2021**

With no Council Member discussion, Mayor Jones opened the public hearing, reminding participants to unmute themselves, if necessary. Council Member Troy Avera made a motion to adopt 2020-10 adopting the tentative budget. The motion was seconded by Council Member Julie Conley. Mayor Jones asked for a roll call vote by the Clerk on the motion to adopt Resolution 2020-10. The Resolution was unanimously adopted, by roll call vote.

Mayor Jones announced that the final budget hearing will be held on September 15, 2020 at 6:00 p.m.

There being no further business before the Council, the meeting was adjourned.

Respectfully submitted,

Emily Anderson
City Clerk/Treasurer

Mayor

NOTE: These proceedings were digitally recorded

The City Council of the City Council of Monticello, Florida met in special public session, by telephonic conferencing, on September 15, 2020 at 6:00 p.m. at for the purpose of conducting the 2020-2021 Final Millage and Budget Hearings.

Mayor John Jones called the telephonic hearing to order. He asked that participants eliminate background noise and noted that participants can un-mute themselves by pressing *6.

ROLL CALL OF COUNCIL MEMBERS TO DETERMINE QUORUM

Clerk Anderson took roll of participating Council Members. All Council Members were present.

John Jones, Mayor
Julie Conley
George Evans
Gloria Cox
Troy Avera

Others present were:

Emily Anderson, City Clerk
Fred Mosley, Police Chief
Bruce Leinback, City Attorney
Raymond Clark, City Manager

INSTRUCTIONS FOR PUBLIC PARTICIPATION

City Clerk Emily Anderson reminded participants and members of the public to make sure telephones are unmuted. If muted, pressing *6 will unmute telephones and, if participating by computer audio, the unmute button should be pressed. The Clerk provided a phone number for participants or members of the public to use who may experience technical assistance during the meeting.

PRELIMINARY ANNOUNCEMENTS – CITY ATTORNEY BRUCE LEINBACK

City Attorney Leinback discussed the allowances of conducting virtual local government meetings and allowing public comment under the Governor’s Emergency Executive Orders 20-69, 20-179 and 20-193.

INVOCATION AND PLEDGE OF ALLEGIANCE

Mayor Jones offered an invocation and led the Pledge of Allegiance.

ANNOUNCEMENT OF PURPOSE OF MEETING

Mayor John Jones announced that the purpose of the meeting is to conduct public hearings and to adopt the final millage rate and final budget for the City of Monticello for the 2020-2021 budget year. The millage rate as proposed is 7.0258 mills, which is the roll-back rate, and the proposed budget is \$7,622,431.

PUBLIC HEARINGS AND COUNCIL ACTION:

The Mayor asked the Clerk to read the title of Resolution 2020 – 11.

RESOLUTION 2020-11 A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MONTICELLO, ADOPTING THE FINAL LEVYING OF AD VALOREM TAXES FOR THE CITY OF MONTICELLO, FLORIDA FOR FISCAL YEAR 2020-2021; PROVIDING FOR AN EFFECTIVE DATE

Mayor John Jones opened the public hearing on Resolution 2020-11, with instructions on unmuting. With no public comment, the public hearing was closed. On motion of Council Member Troy Avera, seconded by Council Member Gloria Cox, the motion to adopt Resolution 2020-11 was unanimously approved, on roll call vote.

Mayor Jones asked the Clerk to read the title of Resolution 2020-12.

RESOLUTION 2020-12 A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MONTICELLO, ADOPTING THE FINAL LEVYING OF AD VALOREM TAXES FOR THE CITY OF MONTICELLO, FLORIDA FOR FISCAL YEAR 2020-2021; PROVIDING FOR AN EFFECTIVE DATE

Mayor Jones opened the public hearing, reminding participants to unmute themselves, if necessary. With no public comment, the public hearing was closed. On motion of Council Member Gloria Cox, seconded by Council Member Julie Conley, the motion to approve Resolution 2020-12 was unanimously adopted, on roll call vote.

There being no further business before the Council, the meeting was adjourned.

Respectfully submitted,

Emily Anderson
City Clerk/Treasurer

Mayor

NOTE: These proceedings were digitally recorded

REQUEST TO ATTEND
FLORIDA LEAGUE OF CITIES
2020-2021 TAXATION, FINANCE & PERSONAL MEETING
(Note: Will attend virtually if option is available)

REQUESTOR: Troy Avera

EVENT Florida League of Cities
2020-2021 Taxation Committee Meeting
October 23, 2020

Orlando, Florida

DEPARTURE DATE AND TIME: 10/22 2020 3:00 pm

RETURN DATE AND TIME: 10/ 23 /2020 7:00 pm

EXPENSES:

Meeting Registration \$ 0.00 EST

Reimbursement Requested

1Nights Hotel @ \$ 145.00 \$ 145.00 EST

Meals:

1 breakfasts \$6 ea. \$ 6.00

1 lunches \$11 ea. \$ 11.00

1 dinners \$19 ea \$ 19.00

Parking 1 days @ 10.00/day \$ 10.00 Est

Tolls Turnpike 0.00/way \$ 12.00

Mileage 550 miles @ \$.445/mi \$ 244.75

REIMBURSEMENT REQUEST TOTAL \$ 447.75 Estimate

TROY AVERA

REQUEST TO ATTEND
FLORIDA LEAGUE OF CITIES
2020-2021 CONFERENCE IN ORLANDO

REQUESTOR: Troy Avera

EVENT Florida League of Cities
2020-2021 Conference in Orlando
November 12-13, 2020

Orlando, Florida

DEPARTURE DATE AND TIME: 11/11 / 2020 3:00 pm

RETURN DATE AND TIME: 11/ 13 /2020 7:00 pm

EXPENSES:

Meeting Registration \$ 245.00 EST

Reimbursement Requested

2Nights Hotel @ \$ 145.00 \$ 290.00 EST

Meals:

3 breakfasts \$6 ea. \$ 18.00

3 lunches \$11 ea. \$ 33.00

2 dinners \$19 ea \$ 38.00

Parking 3 days @ 10.00/day \$ 30.00

Tolls Turnpike 0.00/way \$ 12.00

Mileage 550 miles @ \$.445/mi \$ 244.75

REIMBURSEMENT REQUEST TOTAL \$ 880.75 Estimate

TROY AVERA

CITY OF MONTICELLO

MEMORANDUM

TO: City Council Members
FROM: Emily Anderson
IN RE: City Attorney Contract

The proposed city attorney contract for 20/21 has no changes from the 19/20 contract.



City Clerk

CONTRACT FOR PROFESSIONAL SERVICES

The CITY OF MONTICELLO, FLORIDA (“City”), and BRUCE A. LEINBACK (“Attorney”), agree as follows;

1. **PURPOSE:** The City agrees to retain the Attorney for the purpose of rendering legal assistance, services and counseling to the City; and the Attorney agrees to provide such legal assistance, services and counseling as may be required by the City on such terms and under such conditions as set forth in this contract.

2. **TERM OF AGREEMENT:** This contract shall take effect October 1, 2020, and shall terminate at the end of the 30th day of September, 2021.

3. **INCLUDED SERVICES:** The Attorney agrees to and shall perform legal services customarily required of him as “City Attorney”, including but not limited to attendance at council meetings, rendering opinions, consultation with council members regarding City business, preparation of ordinances, resolutions and other legal documents as required. Additionally, the Attorney agrees to perform the following services:

- A. Attend committee meetings, if requested.
- B. Attend collective bargaining sessions, if requested.
- C. Attend meetings of the Local Planning Agency and the Historic Design Review Board, if requested.
- D. Prepare deeds, easements, contracts and factual summaries for unemployment compensation or liability cases, when requested by the City Council or the City’s insurance carrier.
- E. Attend informal meetings of the Florida Commission on Human Relations or Equal Employment Opportunity Commission prior to institution of litigation.

The above services and travel connected therewith in Jefferson County, Florida shall be considered services within the terms of this contract. Out-of-pocket expenses, copying charges, long distance telephone charges and court costs shall be advanced by the Attorney and reimbursed by the City on a monthly basis. Mileage and travel expenses (outside Jefferson County) shall be reimbursed by the City as set forth in its travel policy.

4. **ADDITIONAL DUTIES:** Additional duties not contemplated within the monthly retainer shall include, but not limited to:

- A. Circuit or county court litigation in Jefferson County or elsewhere in Florida wherein the City is a party;
- B. Litigation in which any City agency or board, e.g., Local Planning Agency, Historic Design Review Board, etc. is named as a defendant or is compelled to become a plaintiff to enforce a contract or other right;
- C. Suits in U.S. District Court, appeals in the appellate state and federal courts, or administrative proceedings, which shall include, but not be limited to, contested hearings before the Florida Department of Community Affairs, Florida Department of Environmental Protection, Florida Commission on Human Relations and the U. S. Environmental Protection Agency.
- D. Attendance at depositions or court proceedings where City employees are subpoenaed to appear in connection with matters arising in the course and scope of their employment.

In the event the Attorney is uncertain as to whether a service is part of the "Included Services" or is "additional", he shall set forth the nature of the disputed service for the Council and the Council, at its next regular meeting, shall determine the issue in light of this contract and other relevant factors.

5. **COMPENSATION:** The Attorney shall be compensated by the City at the rate of ONE THOUSAND SIX HUNDRED FIFTY AND NO/100 DOLLARS, (\$1,650.00) per month

commencing October 1, 2020, for the services included within the provisions of this Contract. For additional services rendered by the Attorney to the City, which are not considered “included services”, the City shall pay the Attorney the sum of ONE HUNDRED FIFTY DOLLARS (\$150.00) per hour.

6. This contract may be cancelled or rescinded with cause at any time, with or without cause, on sixty (60) days written notice by either party.

DATED this _____ day of October, 2020.

CITY OF MONTICELLO, FLORIDA

BY: _____
JOHN JONES, MAYOR

Date: _____

ATTEST:

EMILY ANDERSON
City Clerk/Treasurer
Date: _____

BRUCE A. LEINBACK

Date: _____

RESOLUTION NO. 2020-13

WHEREAS the American Legion will hold its annual Veterans Day Parade on November 11, 2020, and

WHEREAS , it is necessary that the City of Monticello obtain permission from the State of Florida Department of Transportation to alter, modify and re-route traffic through and over State Road 57 and State Road 10; and

WHEREAS the said Department of Transportation has requested as a condition to issuance of said permit the resolution of this City Council assuming liability for same,

NOW, THEREFORE, BE IT RESOLVED by the City of Monticello, Florida as follows:

The City of Monticello, through the resolution herein enacted, herewith indemnifies, absolves and holds harmless the Department of Transportation, and fully assumes liability for the re-routing of traffic and changing of traffic signs, if necessary, on Monday, November 11, 2019 from 10:00 a.m. to noon for the purpose of staging the Veterans Day Parade.

This Resolution presented and passed in open session this 6th day of October, 2020.

JOHN JONES
Mayor

ATTEST:

EMILY ANDERSON
City Clerk/Treasurer

CITY OF MONTICELLO
APPLICATION FOR PARADE OR PROCESSION

(Revised 3/2/2010)

Must be reviewed by City Manager, City Police Chief and approved by City Council

*****Application must be submitted no later than 60 days prior to parade
for parades on federal highways***

11-11-20 Veterans Day Parade
Date of Parade/Procession Parade/Procession Name
Ken Faircloth PO Box 218 Monticello 850-509-2628
Name of Requestor/Representative Address Phone
COMMANDER
Title of Requestor/Representative
AMERICAN LEGION Post 49 1065 S. Water St. 850-509-2628
Name of Organization Address Phone
11 AM 12 PM
Start Time of Parade/Procession End Time of Parade/Procession

Give a brief description of the parade/procession and explain how this event will benefit the residents and/or improve the quality of life in the City of Monticello:

Anticipated Number of Entrants:

___ 1 - 25
___ 26 - 50

51 - 100
___ Over 100

Route of Parade or Procession (including starting point and ending point):

ON US 19 FROM W. Cherokee TO E+W YORK ST.

Are road closures requested for parade? Yes No _____

If road closure is desired, list specific road sections:

US 19 FROM W. Cherokee TO E+W YORK ST.

A map or sketch of the parade route must be attached to the application. (City staff will provide assistance in producing the map)

FEES CHARGED

Maintenance and police charges are charged as follows:

- *For parades requiring closure of federal highways-no longer than 1 ½ hours: \$ 400.00
- *For parades Involving Only Closure of Local Streets: \$ 100.00
- *For parades involving closure of federal highways in excess of 1 ½ hours: To be Set by City Council

By signing this Application, the sponsoring organization agrees to:

(Please Initial)

- KJF Conduct the event in an orderly manner;
- KJF To obey all laws of the City of Monticello and lawful orders of the Monticello Police Department;
- KJF Distribute copies of the accompanying City of Monticello Parade/Procession Regulations to all parade/procession entrants.

Liability Disclaimer: The City of Monticello does not provide liability insurance for the protection of participants, spectators, merchants, or others who participate in permitted parade/processional events. In consideration of being permitted to conduct such activities, the sponsoring organization, by filing a permit application, does hereby release and forever hold harmless and discharge the City of Monticello, its Officers, Officials, Employees, and agents, jointly and severally, from any and all damages arising out of any loss or injury resulting from the Veterans Day Parade on 11-11-20
_____ (name/year of event) and for any and all losses or injury to persons attending this event.

By signing this application, I certify the following:

- *I have read and understand the foregoing liability disclaimer;
- *I certify that the event will be open to all citizens, and that individuals will not be barred from participation due to race, creed, color, national origin, sex, age, or physical impairment.

Kenneth Faircloth

Authorized Signature of Requestor/Representative
(must be 21 years of age or older and an officially designated spokesperson for the sponsoring Organization)

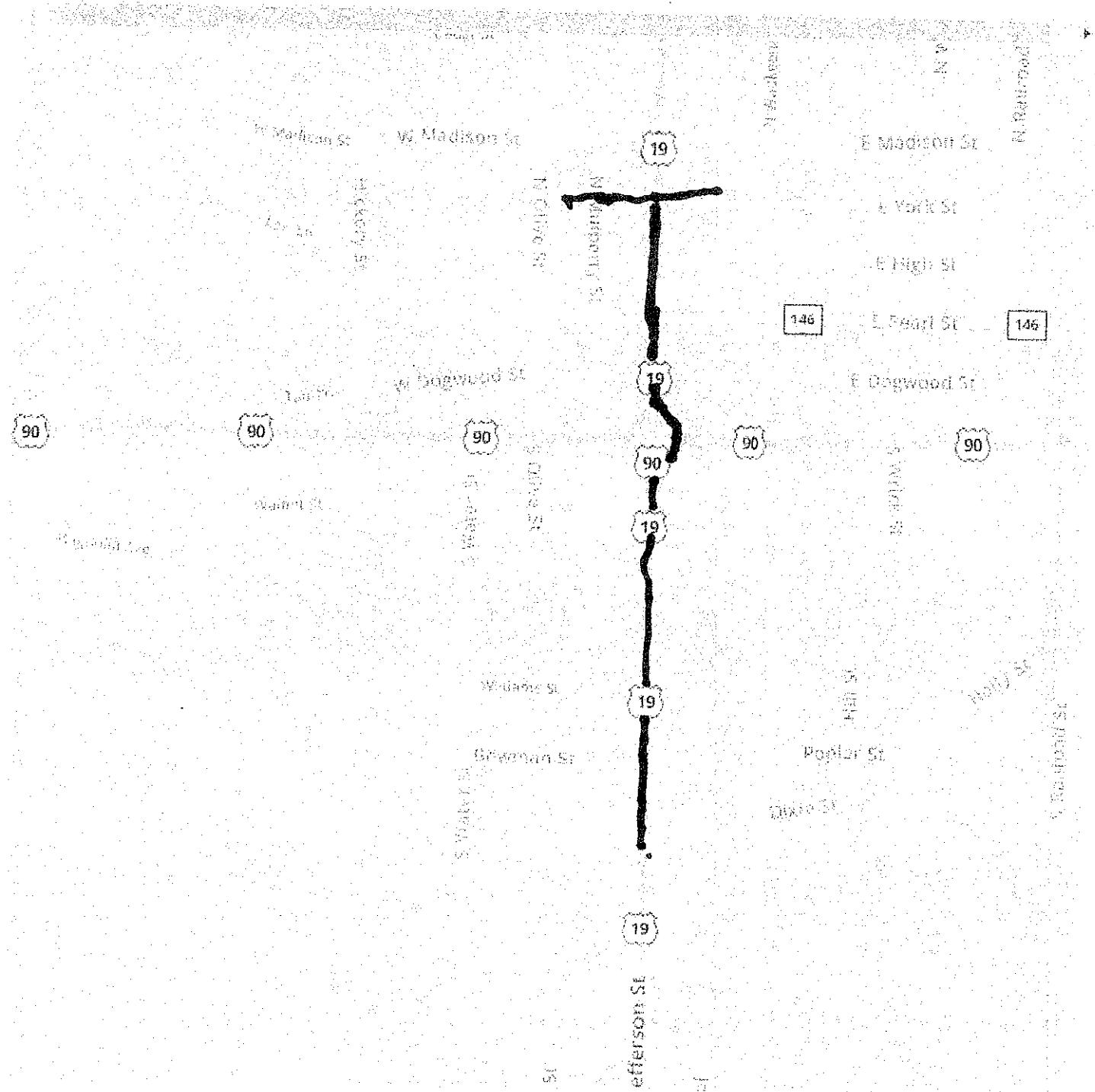
Commander Post 49

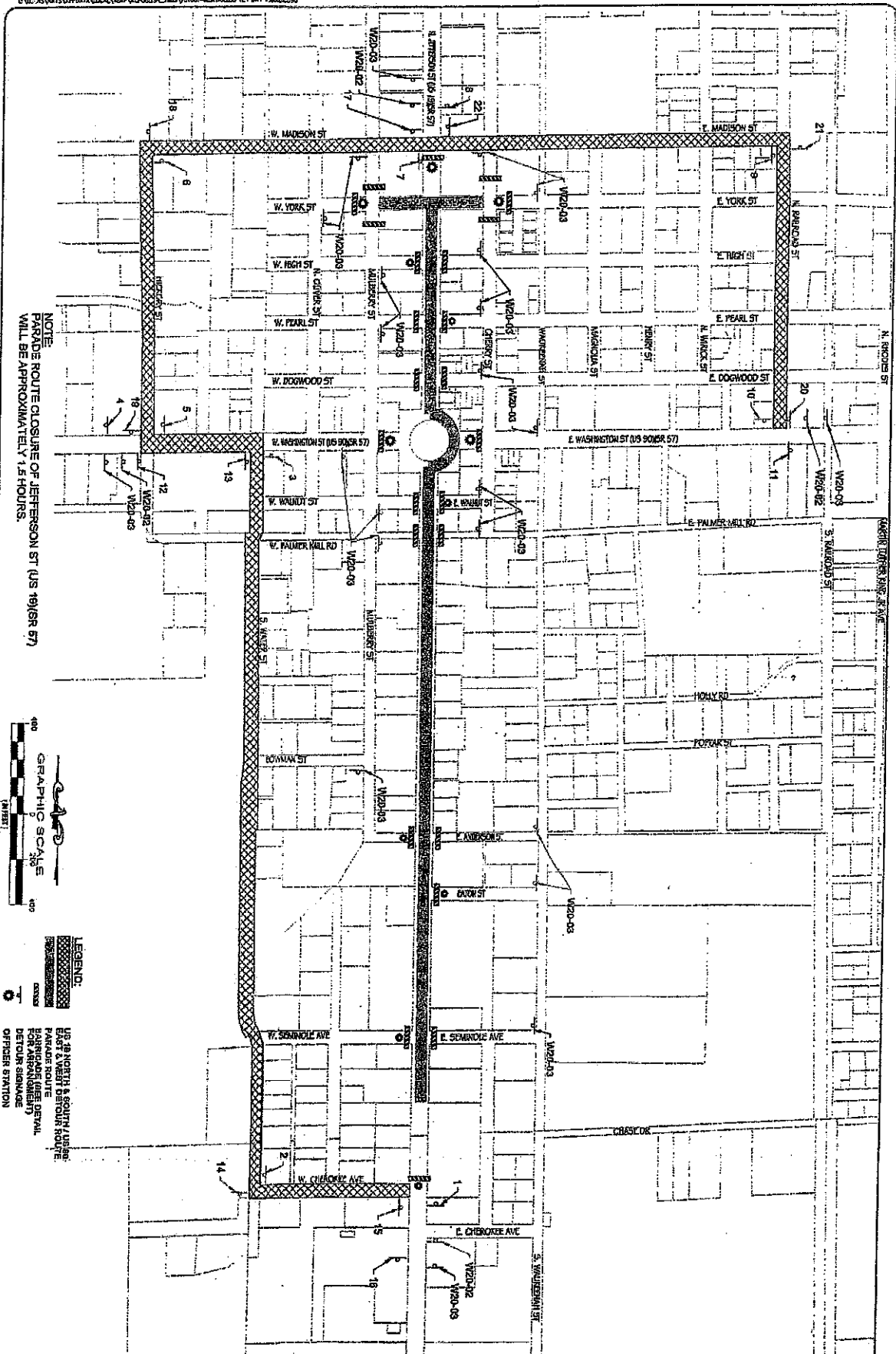
Title

9-8-20

Date

Description





NOTE:
 PARADE ROUTE CLOSURE OF JEFFERSON ST (US 19) (6/5 57)
 WILL BE APPROXIMATELY 1.5 HOURS.



LEGEND:
 [Cross-hatched line] US 19 NORTH & SOUTH LUMBER PARADE ROUTE
 [Dashed line] PARADE ROUTE FOR ARRANGEMENT DETOUR/CHANGE
 [Circle with 'O'] OFFICER STATION

PROJECT NO. 751.001	DATE OCT. 2015
DRAWN BY JAMES	CHECKED BY JAMES

PARADE ROUTE & DETOUR MAP
VETERAN'S DAY PARADE ROUTE
MONTICELLO

PREBLE-RISH INC
 CONSULTING ENGINEERS AND SURVEYORS
 CIVIL SURVEYING SITE PLANNING

NO.	DATE	APPROVAL	REVISION
1			
2			
3			